

November 20, 2023

The Property Services Committee for the Municipality of the County of Pictou met in the Council Chambers of the Municipal Administration Building by videoconference and teleconference on Monday, November 20, 2023, at 7:00 p.m.

PRESENT

- 1 Clr. Don Butler
- 2 Clr. Deborah Wadden
- 5 Deputy Warden Wayne Murray
- 6 Warden Robert Parker
- 7 Clr. David Parker
- 8 Clr. Larry Turner
- 10 Clr. Randy Palmer
- 11 Clr. Andy Thompson
- 12 Clr. Chester Dewar

ABSENT

- Clr. Darla MacKeil
- Clr. Mary Elliott
- Clr. Peter Boyles
- Evan Hale, Director of Emergency Services
- Rhiannon McNair, Director of Business Operations, Broadband Project

IN ATTENDANCE

- Brian Cullen, CAO, Municipal Clerk-Treasurer
- Sueann Musick, Director of Corporate Services/Deputy Clerk
- Karen Cornish, Deputy Municipal Treasurer
- Logan McDowell, Director of Public Works & Development
- Adam MacInnis, Communications Officer
- Shellie Pettipas, Administrative Assistant

CALL TO ORDER & LAND ACKNOWLEDGEMENT

Clr. Palmer, Chair of the Property Services Committee, called the meeting to order and acknowledged that we are on the ancestral territorial lands of the Mikmaq people.

AGENDA

It was moved by Clr. Turner and seconded by Clr. Wadden that the agenda be approved as presented. **Motion Carried**

EMERGENCY RESOLUTIONS

There were no emergency resolutions brought forward.

MINUTES

Clr. Palmer asked if there were any errors, omissions, or corrections in the minutes for October 16, 2023. The members of the Committee entered no errors, omissions, or corrections. The Chair proclaimed the minutes of the meeting on October 16, 2023, as the official record of the meeting.

PUBLIC WORKS AND DEVELOPMENT REPORT

It was moved by Clr. Butler and seconded by Clr. Wadden to receive the Public Works and Development report be received as presented. **Motion Carried**

DEVELOPMENT OFFICER REPORT

It was moved by Warden Parker and seconded by Clr. Parker that the Development Officer report be received as presented. **Motion Carried**

EMERGENCY SERVICES REPORT

It was moved by Clr. Turner and seconded by Clr. Wadden that the Emergency Services Report be received as presented. **Motion Carried**

FIRE INSPECTOR REPORT

It was moved by Deputy Warden Murray and seconded by Clr. Turner that the Fire Inspector's Report be received as presented. **Motion Carried**

BUILDING INSPECTOR REPORT

It was moved by Clr. Wadden and seconded by Clr. Turner that the Building Inspection Report be received as presented. **Motion Carried**

BYLAW DOG CONTROL REPORT

It was moved by Clr. Turner and seconded by Deputy Warden Murray that the Bylaw Dog Control report be received as presented. **Motion Carried**

WARDEN'S REPORT

It was moved by Clr. Dewar and seconded by Clr. Butler to receive the Warden's Report as presented. **Motion Carried**

COMMUNITY ANNOUNCEMENTS

Clr. Parker said on Saturday, December 2, 2023, there will be a meet-and-greet for new residents in the community at the Union Centre Community Hall from 2:00-5:00 p.m. There will be a COVID Santa for kids up to age 10, Santa stays behind a barrier and gift bags will have a list of children's names.

Clr. Parker expressed disappointment that SaltWire Network and the Chronicle Herald are now charging people to read obituaries and said that being an elected individual, it is important to keep up with people who pass.

Deputy Warden Murray requested Councillors review and make note of any questions on the documents sent out electronically for next Monday night's meeting for meeting management policies.

Clr. Butler said on Sunday, December 3, 2023, at 4:00 p.m., District 1 will host their Annual Senior Appreciation Christmas dinner for all residents aged 65 and over.

Warden Parker said the Pictou County Christmas Fund will be held at The Pictou County Wellness Centre on Sunday, November 26, 2023. The Warden will be there on behalf of council with a donation in the amount of \$1,000.00.

Clr Palmer said the Holiday Festival will occur on Saturday, December 9, 2023, from 4:00-7:00 p.m. at the Ivor MacDonald Memorial Arena.

ADJOURNMENT

There was no further business before the meeting, so the Chair declared the meeting adjourned at 8:13 p.m.

CHAIRPERSON

MUNICIPAL CLERK